

## CERTIFICATE COURSE IN GURMAT STUDIES

### ACADEMIC POLICY/ORDINANCES (2016-17, 2017-18, 2018-19 sessions)

<b>Objectives of the Course</b>	<b>:</b>	<b>An Online Initiative by Gurmat Gyan Online Study Centre, Punjabi University, Patiala to disseminate the message of Sikh Gurus through Gurmukhi and Gurmat Studies at global level.</b>
<b>Duration of the Course</b>	<b>:</b>	<b>Two Semesters</b>
<b>Admission Eligibility</b>	<b>:</b>	<b>The Candidate must have passed Foundation Course in Gurmat Studies</b>
<b>Mode of Instruction &amp; Examination</b>	<b>:</b>	<b>Completely Online</b>
<b>Medium of Instruction</b>	<b>:</b>	<b>English &amp; Punjabi</b>
<b>Medium of Examination</b>	<b>:</b>	<b>English &amp; Punjabi</b>
<b>Fees for the Course</b>	<b>:</b>	<b>For admission in the course a candidate shall have to pay Admission fees (including Examination Fee) as given below</b>

#### **Admission Fee**

##### **For Foreign Students**

- **Upto 30<sup>th</sup> September** : **12,500/- INR**
- **Upto 31<sup>st</sup> October** : **With Late Fee of 2,500/- INR**
- **Upto 30<sup>th</sup> November** : **With Late Fee of 7,500/- INR with the special permission of Vice-Chancellor**

##### **For Indian Students**

- **Upto 30<sup>th</sup> September** : **4,570/- INR**
- **Upto 15<sup>st</sup> October** : **With Late Fee of 800/- INR**
- **Upto 21<sup>st</sup> October** : **With Late Fee of 1,200/- INR**
- **Upto 31<sup>st</sup> October** : **With Late Fee of 5,000/- INR**
- **Upto 10<sup>th</sup> November** : **With Late Fee of 10,000/- INR with the special permission of Vice-Chancellor**

**Total Credits for the Program** : **32**

## SCHEME OF THE COURSE FOR SPRING SEMESTER (I)

Papers No	Paper Code	Title of the Papers	L*	T*	P*	Cr*/Sem*
Paper - I	CGST* 101	Orientation of Punjabi Language	16	16	-	4
Paper - II	CGST* 102	Introduction of Sikhism	25	-	-	4
Paper - III	CGST* 103	Gurmat Studies (Tutorials)	-	36	-	8

L = Lecture

T = Tutorials

P = Practical

C = Credits

Sem. = Semester

CGST = Certificate Course in Gurmat Studies

**ORIENTATION OF PUNJABI LANGUAGE  
SEMESTER - I  
(2016-17, 2017-18, 2018-19 Sessions)**

Paper - I

**Maximum Marks : 50**

**Credits : 4**

**Pass Marks : 35%**

Theory	:	20 Marks
Tutorials	:	20 Marks
Assignment	:	10 Marks

**INSTRUCTIONS FOR THE PAPER-SETTER**

The examination will be completely online. The question paper will consist of 20 Multiple Choice questions (MCQs) based on the entire syllabus and will carry 20 marks.

**INSTRUCTIONS FOR THE CANDIDATES**

The mode of instructions and examination will be completely Online. Candidates will be required to attempt all 20 Multiple Choice questions (MCQs) and each question will carry 01 mark. Candidate has to submit two assignments (one from each section) duly signed by the chief coordinator. Each assignment will be of 5 marks. Candidates will also be required to appear for the Viva which will be based on the entire syllabus.

**Section - A (Theory)**

1. Introduction of basic Grammatical Forms (Noun, Pronoun, Adjective).
2. Formation of Sentences (Use of grammatical forms).
3. Punctuation.
4. Tenses.

**Section - B (Tutorials)**

**Practical performance and viva voce will be held from the following syllabus by the examiner.**

- 1. Reading skills.**
- 2. Writing skills.**
- 3. Punctuation.**
- 4. Grammar Quiz.**

**INTRODUCTION OF SIKHISM**  
**SEMESTER - I**  
**(2016-17, 2017-18, 2018-19 Sessions)**

**Paper - II**

**Maximum Marks : 50**

**Credits : 4**

**Pass Marks : 35%**

**Theory : 40 Marks**

**Assignment : 10 Marks**

**INSTRUCTIONS FOR THE PAPER-SETTER**

The examination will be completely online. There will be total 40 Multiple Choice questions (MCQs) out of Section A & B from the entire syllabus and will carry 40 marks.

**INSTRUCTIONS FOR THE CANDIDATES**

The mode of instructions and examination will be completely Online. Candidates will be required to attempt all 40 Multiple Choice questions (MCQs) and each question will carry 01 mark. Candidate has to submit two assignments (one from each section) duly signed by the chief coordinator. Each assignment will be of 5 marks.

**Section - A**

1. **Basic Teachings of Sikhism.**
2. **Importance of Gurdwara.**
3. **Harimandir Sahib.**
4. **Sikh social ceremonies and occasions.**

**Section - B**

5. **Martyrdom : Tradition and impact.**
6. **Siropao : Historical and theoretical perspectives.**
7. **Chhota Ghallughara : Historical perspectives.**
8. **Wadda Ghallughara : Historical perspectives.**

**GURMAT STUDIES (TUTORIALS)**  
**SEMESTER - I**  
**(2016-17, 2017-18, 2018-19 Sessions)**

**Paper - III**

**Maximum Marks : 50**

**Credits : 8**

**Pass Marks : 35%**

**Hazoori Gayan : 30 Marks**

**Viva-Voce : 20 Marks**

**INSTRUCTIONS FOR THE EXAMINER**

The Practical Examination will be conducted by the Chief Coordinator of the Online Study Centres as per the instructions of Gurmat Gyan Online Study Centre, Punjabi University Patiala. The paper will consist of questions set by paper setters with options which will cover the entire syllabus uniformly and will carry 50 marks in all.

**INSTRUCTIONS FOR THE CANDIDATES**

The student should perform / recite without the use of Mobiles, Tablets, Laptops, Desktops etc. or any other such external help. The student should recite orally. Student has to attempt all the questions and will select from the optional question if any.

1. Santhya test : Aasa di Vaar (01-04 Chhant).
2. Santhya test : Anand Sahib (40 Paurian).
3. Santhya test : Aarti.

## SCHEME OF THE COURSE FOR AUTUMN SEMESTER (II)

Papers No	Paper Code	Title of the Papers	L*	T*	P*	Cr*/Sem*
Paper - I	CGST* 104	Fundamentals of Punjabi Language	16	16	-	4
Paper - II	CGST* 105	Fundamentals of Sikhism	25	-	-	4
Paper - III	CGST* 106	Gurmat Studies (Tutorials)	-	36	-	8

L = Lecture

T = Tutorials

P = Practical

C = Credits

Sem. = Semester

CGST = Certificate Course in Gurmat Studies

**FUNDAMENTALS OF PUNJABI LANGUAGE**  
**SEMESTER - II**  
**(2016-17, 2017-18, 2018-19 Sessions)**

**Paper - I**

**Maximum Marks : 50**

**Credits: 4**

**Pass Marks : 50%**

<b>Theory</b>	<b>:</b>	<b>20 Marks</b>
<b>Tutorials</b>	<b>:</b>	<b>20 Marks</b>
<b>Assignment</b>	<b>:</b>	<b>10 Marks</b>

**INSTRUCTIONS FOR THE PAPER-SETTER**

The examination will be completely online. The question paper will consist of 20 Multiple Choice questions (MCQs) from the syllabus and will carry 20 marks.

**INSTRUCTIONS FOR THE CANDIDATES**

The mode of instructions and examination will be completely Online. Candidates will be required to attempt all 20 Multiple Choice questions (MCQs) and each question will carry 01 mark. Candidate has to submit two assignments (one from each section) duly signed by the chief coordinator. Each assignment will be of 5 marks. Candidates will also be required to appear for the Viva which will be based on the entire syllabus.

**Section - A (Theory)**

1. Comprehension.
2. Precis.
3. Letter Writing.
4. Essay Writing.

**Section - B (Tutorials)**

Practical performance and viva voce will be held from the following syllabus by the examiner.



1. **Spoken skills.**
2. **Vocabulary development.**
3. **Letter Writing.**
4. **Essay Writing.**

**FUNDAMENTALS OF SIKHISM**  
**SEMESTER - II**  
**(2016-17, 2017-18, 2018-19 Sessions)**

**Paper - II**

**Maximum Marks : 50**

**Credits : 4**

**Pass Marks : 35%**

<b>Theory</b>	<b>:</b>	<b>40 Marks</b>
<b>Assignment</b>	<b>:</b>	<b>10 Marks</b>

**INSTRUCTIONS FOR THE PAPER-SETTER**

The examination will be completely online. There will be total 40 Multiple Choice questions (MCQs) out of Section A & B from the entire syllabus and will carry 40 marks.

**INSTRUCTIONS FOR THE CANDIDATES**

The mode of instructions and examination will be completely Online. Candidates will be required to attempt all 40 Multiple Choice questions (MCQs) and each question will carry 01 mark. Candidate has to submit two assignments (one from each section) duly signed by the chief coordinator. Each assignment will be of 5 marks.

**Section : A**

1. **Compilation of Sri Guru Granth Sahib.**
2. **Contributors of Sri Guru Granth Sahib.**
3. **Major compositions: Jap ji sahib, Aasa di vaar, Sidh Gosti/Sukhmani Sahib.**

**Section : B**

4. **Five vices/ evil propensities - Kam, Krodh, Lobh, Moh and Ahankar.**
5. **Five Virtues- Truthfulness, Wisdom, Courage, Justice and Temperance.**
6. **Nature and Attributes of God.**

**GURMAT STUDIES (PRACTICAL)  
SEMESTER - II  
(2016-17, 2017-18, 2018-19 Sessions)**

**Paper - III**

**Maximum Marks : 50**

**Credits : 8**

**Pass Marks : 35%**

**Hazoori Gayan : 30 Marks**

**Viva-Voce : 20 Marks**

**INSTRUCTIONS FOR THE EXAMINER**

The Practical Examination will be conducted by the Chief Coordinator of the Online Study Centres as per the instructions of Gurmat Gyan Online Study Centre, Punjabi University Patiala. The paper will consist of questions set by paper setters with options which will cover the entire syllabus uniformly and will carry 50 marks in all.

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The student should perform / recite without the use of Mobiles, Tablets, Laptops, Desktops etc. or any other such external help. The student should recite orally. Student has to attempt all the questions and will select from the optional question if any.

1. Santhya test, Aasa di Vaar (05 - 08 Chhant).
2. Santhya test, Kuchajji.
3. Santhya test, Suchajji.
4. Santhya test, Gunvanti.

### ***GUIDELINES***

1. The University will provide all the teaching material on website.
2. The University will conduct an online examination in theory and practical examination will be conducted through Video Recording or Video Conferencing.
3. First Semester (Spring) of the Course will be held from October to February followed by the Examination in the month of February and Second Semester (Autumn) will be from March to July followed by the Examination in the month of July.
4. The University will provide certificates to the successful candidates. Successful candidate who obtains 60% or more marks in all papers, shall be placed in the First division, those who obtain 50% or more marks but less than 60% marks shall be placed in Second division and below 50% marks shall be placed in third division.
5. Candidate will have to pass all theory and practical papers separately.